



Sullivan County NH, Board of Commissioners Business Meeting

AGENDA

Tuesday, November 28, 2006

1:30 PM - Regular Business Meeting

Place: Sullivan County UNITY Complex
Health Care Facility - Frank Smith Living Room

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| 1:30 PM - 1:35 PM | 1. | Meeting Minutes Review
a. November 14, 2006 Public Meeting Minutes
b. November 14, 2006 Executive Session Meeting Minutes |
| 1:35 PM - 2:00 PM | 2. | Claremont Beagle Club, Lyle Guynup - President |
| 2:00 PM - 2:20 PM | 3. | Judkin's Property Easement Update
<i>Bard Flanders, Unity Conservation Commission</i> |
| 2:20 PM - 2:40 PM | 4. | Special NHAC 2006 Nominees Presentation |
| 2:40 PM - 3:00 PM | 5. | Health Care Report
a. Census
b. Staffing
c. Health Care Holiday Dinner Update and Future Plans |
| 3:00 PM - 3:20 PM | 6. | County Manager's Report
a. GSCAHC Update
i. Jane Hubbard - Consultant
ii. Wed., Dec. 27 th 9:30 Meeting w/Commissioner Stephen
b. S.C. Criminal Justice System/DOC Needs Assessment Update |
| 3:15 PM - 3:35 PM | 7. | Commissioners' Report |
| 3:35 PM - 3:50 PM | 8. | Public Participation |
| 3:50 PM | 9. | Adjourn Meeting to Tour Health Care Facility Shower Rooms |

Upcoming Events/Meetings:

- **Dec. 5th, Tue. Board of Commissioners Meeting. Time: 1:30 PM. Place:** *Newport - County Complex, 14 Main Street, Newport NH 03773, Commissioners' Conference Room.*
- **Dec. 6th, Wed. NH State Elected Officials Take Oath of Office.**
- **Dec. 13th, Wed. County-State Delegation: Orientation of Re-Elected and New Delegates. Time: 10:30 AM. Place:** *Unity - County Complex, Ahern Building.*
- **Dec. 19th, Tue. Board of Commissioners Meeting. Time: 1:30 PM. Place:** *Unity - County Complex, Health Care Facility, 1st Floor, Frank Smith Living Room.*
- **Dec. 27th, Wed. Greater Sullivan County All Hazards Region Committee. Time: 9:30 AM. Place:** *Newport - Remington Woodhull County Complex. 3rd Floor Probate Court Room.*